



## Campaign Finance Disclosure Statement

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S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070  
Fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) **Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.**

☐ Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee Tripp County Republicans

Complete Street and Postal Address 29758 388 St Carter SD 57580

Name of Person Making Report LeRoy Littau

Daytime Phone Number 557-3533 Evening Phone Number 557-3533

Email Address littauan@gwtc.net

If you are a candidate, what office are you seeking? \_\_\_\_\_

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement year-end

Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

**The following verification must be completed before submitting report.**

## VERIFICATION OF PERSON MAKING REPORT

I LeRoy Littau (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 1-2-08

LeRoy Littau  
Signature of Treasurer

Filed this 13 day of January 08

Chris Nelson  
SECRETARY OF STATE

**Unitemized Contributions from Individuals:**

### Itemized Contributions from Individuals

KLW    \$ 3,678.<sup>30</sup>  
1-7-08    Phone call

[illegible]

**Schedule A – Direct Contributions (continued)**

### Itemized Contributions from Political Parties

Party Name	Address	
		\$ _____
		_____
		_____
		_____
		_____
		\$ _____

**Total of Itemized Contributions from Political Parties:**

\*\$ 20-

**Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.**

[illegible]

**Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees:**

\*\$ - 0 -



[illegible]

— ۵ —

[illegible]

- 0 -



[illegible]

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This schedule is to report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

## Summary Page

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- Balance of cash and cash equivalents on hand, if any, at the beginning of
1. the reporting period: \$ 1631.70
  2. Receipts
 

Schedule A - Direct Contributions	\$ <u>900.48</u>
Schedule B - In-Kind Contributions	\$ _____
Schedule C - Other Income	\$ <u>3678.30</u>
Schedule D - Establishing/Administration of Committee	\$ _____
Total of all Receipts	\$ <u>4578.78</u>
  3. Total Monetary Receipts (A+C) \$ 6210.48
  4. Candidate's Personal Contribution to Own Campaign \$ \_\_\_\_\_
  5. Monetary Loans to Candidate or Committee During Reporting Period \$ \_\_\_\_\_
  6. Monetary Loans Repaid During Reporting Period \$ \_\_\_\_\_
  7. Expenditures - Schedule E \$ 2106.90
  8. Debts & Obligations Owed by the  
Committee - Schedule F \$ \_\_\_\_\_
  9. Monetary Loans Made by the Committee During the  
Reporting Period - Schedule G \_\_\_\_\_
  10. Monetary Loans Repaid to the Committee During the  
Reporting Period - Schedule G \_\_\_\_\_
  11. Amount on hand at the close of this reporting period.  
This should equal lines (1+3+4+5) - (6+7+9) \*\$ 4103.58

**\*Note: You cannot end the reporting period with a negative balance.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**